

THE AMERICAN LEGION DEPARTMENT OF ILLINOIS

For God and Country

P.O. Box 2910, Bloomington, Illinois 61702-2910
2720 E. Lincoln Street, Bloomington, Illinois 61704-6010

DATE: March, 2020
TO: District Adjutants
FROM: Martin F. Conatser, Department Adjutant
SUBJECT: Convention Forms

FORMS TO BE SUBMITTED TO DEPARTMENT HEADQUARTERS

Per mandate at the 1987 Convention, the enclosed forms are being routed to the District Adjutants for proper handling and submission back to Department Headquarters. If any questions arise in the processing of these forms, please don't hesitate to call your Department Headquarters for clarification.

PLEASE NOTE THE DEADLINE DATES THAT MAY APPEAR ON THE SEPARATE FORMS

2020 DEPARTMENT CONVENTION—Department Convention Committees

1. Form (No Carbon Required) to register District appointments to Department Convention Committees.
Deadline: **June 19, 2020**. *Earlier submission is greatly appreciated.*

2020 NATIONAL CONVENTION—National Delegate & Alternate Report

1. Forms (No Carbon Required) to register District Delegates & Alternates to the National Convention.
Deadline: **June 19, 2020**. *Earlier submission is greatly appreciated.*

PLEASE TYPE
OR WRITE LEGIBLY
AND INCLUDE
ALL REQUESTED
INFORMATION.
(ADDRESS, POST, ETC.)

NATIONAL DELEGATE & ALTERNATE REPORT

NO CARBON REQUIRED
WHITE COPY TO DEPT. HDQTRS.
YELLOW COPY TO DEL. CHRM.

THE AMERICAN LEGION, DEPARTMENT OF ILLINOIS

To the **102nd** Annual National Convention of The American Legion **Louisville, KY Aug. 28—Sept. 3, 2020**

NEW
DISTRICT COMMANDER

District
No.

NEW
DISTRICT SENIOR VICE COMMANDER

NAME

STREET

CITY

NAME

STREET

CITY

THIS IS TO CERTIFY that _____ District has selected the following Delegates and Alternates all being members of The American Legion in good standing, to represent this District at the **102nd** Annual National Convention of The American Legion in **Louisville, KY** on **Aug. 28—Sept. 3, 2020** in accordance with Rule 20 of the Department Constitution and By-laws.

Delegates

Name	City, Street, Zip	Member of Post (Name)	Post No.
<i>(first person named is Chairman of Delegation)</i>			

Alternates

**RETURN TO DEPARTMENT HEADQUARTERS BY
JUNE 19, 2020**

Signature (Outgoing Commander)