

# THE AMERICAN LEGION DEPARTMENT OF ILLINOIS

*For God and Country*

*P.O. Box 2910, Bloomington, Illinois 61702-2910  
2720 E. Lincoln Street, Bloomington, Illinois 61704-6010*

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DATE: March, 2020  
TO: District Adjutants  
FROM: Martin F. Conatser, Department Adjutant  
SUBJECT: District Officer & Chairman Forms

## **FORMS TO BE SUBMITTED TO DEPARTMENT HEADQUARTERS**

Per mandate at the 1987 Convention, the enclosed forms are being routed to the District Adjutants for proper handling and submission back to Department Headquarters. If any questions arise in the processing of these forms, please don't hesitate to call your Department Headquarters for clarification.

## **PLEASE NOTE THE DEADLINE DATES THAT MAY APPEAR ON THE SEPARATE FORMS**

### **2020—2021 OFFICERS**

1. Form (No Carbon Required) to register District Officers for 2020—2021.  
Deadline: **Immediately upon election.**
2. Forms (No Carbon Required) to register District Chairman for 2020—2021.  
Deadline: **As soon as possible.**